

# Grantham Booster Meeting

**Date: October 17, 2016**



## Board of Directors

**Don Lee, Principal**

<i>President - Jessica Weber</i>	<i>Event Coordinator - Tami Heath</i>	<i>Secretary- Dani Layes</i>	<i>Treasurer- Carrie Simon-Knight</i>
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Meeting Called to Order @ **6:02 pm**. This is a business/working meeting.

1.) Attendance: Jessica Weber, Tami Heath, Victoria Sidener, Erika Trubee, & Dani Layes.

2.) Treasurers Report:  
❖ Read and approved.

<u>Last Month's Total Balance</u>	\$ 23,086.23
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Group	Last Mo. Balance	Debit-cash in	Credit-cash out	Balance	
Archery	\$ 709.53	\$ 350.00		\$ 1,059.53	
Boat Trip Fund	\$ 540.34			\$ 540.34	
Grizz Squad	\$ 517.01			\$ 517.01	
Marimba	\$ 1,115.66		\$ 25.00	\$ 1,090.66	
Boosters	\$ 2,656.03		\$ 161.47	\$ 2,494.56	
Playground	\$ 14,901.65			\$ 14,901.65	
Child in need	\$ 500.00			\$ 500.00	
Green kids	\$ 2,146.01		\$ 230.00	\$ 1,916.01	
Homes for Hope				\$ -	
<b>Totals Down</b>	<b>\$ 23,086.23</b>	<b>\$ 350.00</b>	<b>\$ 416.47</b>	<b>\$ 23,019.76</b>	<b>\$ 23,019.76</b>

Notes: October 17, 2016

**ARCHERY - Deposit \$350.00 - Pacific Empire Radio Corp.**

**BOAT - no change**

**BOOSTERS - Paid- \$126.47 - Staples- Color Paper  
\$ 35.00- PIFCU**

**PLAYGROUND - no change**

**CHILDREN IN NEED - no change**

**GREEN KIDS - \$230.00 Lancer Lanes- bowling**

**MARIMBA - \$25.00 Parade Entry**

**STUDENT COUNCIL - no change**

### 3.)Old Business:

- ❖ Playground Equipment: Playground equipment from Cascade Recreation, Inc. is in the process of being ordered. We will fax the order with a check.
- ❖ Banking: We now have a P1FCU account now opened. Signers are still needed to go sign
- ❖ Color Paper -Tami picked up & paper for calendar.
- ❖ Fundraisers Planned:
  1. **Box Tops: On Going!** A letter is being sent out for the kids. If your can is missing or you need one let Tami know she can get a can from Teresa Grothe.
  2. **Campbell Soup Labels** -In the past few years participation in *Labels for Education* has declined and as a result, Campbell has come to the very difficult decision to wind down the *Labels for Education* program. **As of August 1, 2016, only UPCs with the *Labels for Education* logo will be accepted and redeemed for points into registered schools' bank accounts.** We will continue to support American kids through our Grand Stand for Schools Sweepstakes. To read more go to: <http://www.labelsforeducation.com/About-the-Program/FAQs>
  3. **November 2<sup>nd</sup>, FAMILY Nite-** games during Book Fair. Food: Hotdogs (scurvy Dogs & ships) activities 5<sup>th</sup> & 6<sup>th</sup> graders doing.
  4. **Also on Nov. 2<sup>nd</sup> the 21<sup>st</sup> Century will be doing a haunted pirate ship that night too!** Motion was made to supply white T-shirts for the kids to make pirate shirts, motion 2<sup>nd</sup> by Tami, all in favor, motion carried.
  5. **Save Your Aluminum Cans- Give to Tami Heath-goes to 5<sup>th</sup> /6<sup>th</sup> boat trip.**
  6. **November 12<sup>th</sup>- Applebee's- funds go to 5<sup>th</sup>/6<sup>th</sup> Boat Trip.**
  7. **December 3<sup>rd</sup>, 8am to 10am- Breakfast with Santa & Activities- big advertising at all schools & pre-sale tickets. P1FCU will help sell tickets.**
  8. **January 11<sup>th</sup> - Chili Cook-off- W 50/50 raffle - Need to get advertising done before Thanksgiving and in the Moneysaver paper. Prizes: \$100.00 Gift card, Happy days gift card, brewery/wine place-date night...Erika T. has a contact she will talk to.**
  9. **February 8th- Spaghetti Feed for boat trip...More plans soon. Silent Auction**
  10. **March 1<sup>st</sup> -Book Fair/ Dr. Seuss Family Night- Happy Camping!**
- ❖ Book Fair Dates-
  - 1.) **November 2<sup>nd</sup> -7<sup>th</sup>, Theme: PIRATES! Wednesday. Family Night -5:30 -7:30pm**
  - 2.) **March 1<sup>st</sup> - 6<sup>th</sup> - Theme: HAPPY CAMPING!**
  - 3.) **May 3<sup>rd</sup> - 8<sup>th</sup>- Theme: BOGO FREE!**

### 4.)New Business:

- ❖ **Calendars- flyers for kids to create pictures went out today. Calendars will go on sale the first part of November. Meet on Nov.2<sup>nd</sup> to look at pictures Jessica made a motion we sell them for \$7.00 & NO Sponsors, Victoria S. 2<sup>nd</sup> all in favor, motion carries.**
- ❖ **President Jessica asked for discussion at next meeting on a year-long fundraiser called Script...We are signed up now and will see information by next meeting.**
- ❖ **Dani had Keri Myklebust update our Booster page on the Grantham Website.**
- ❖ **\$1 Candy bars will be here this week.**
- ❖ **November's meeting changed to 2<sup>nd</sup> and 4<sup>th</sup> Mondays, just for this month due to CSD board meetings.**

5.) Mini Grants: NONE- NOTE: Our Booster by-laws need to be noted. When asking for a Mini-Grant, it is necessary that you fill out the Grant Application and be at the Booster Meeting when presenting it. The Grant applications can be picked up in the red notebook by the staff room check-in binder & Laminator OR get one from Tami Heath.

6.) New Fundraiser Ideas:

1. Body Bumper Balls - Invest in and have at carnivals. \$\$\$Money make-Fun! Tami looked at prices into these balls but we will not make a decision yet.
2. Craft Fair/music/bake fair (marimbas play? mini talent show? vendors)

Meeting Adjourned @7:35 pm

NOTE: Normally Booster Meetings are scheduled the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of the Month.

+In November Booster meetings in the Library: Nov. 14<sup>th</sup> & 28<sup>th</sup>, 2016 Note the date change due to folks wanting to attend the CSD Board meetings in November.

*Dani Lages, Booster Sec.*

Don Lee, Principal: [leed@csdk12.org](mailto:leed@csdk12.org)

