

# Grantham Booster Meeting

Date: March 13, 2017

Board of Directors

Don Lee, Principal



President - Jessica Weber	Event Coordinator - Tami Heath	Secretary- Dani Layes	Treasurer- Carrie Simon-Knight
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Meeting Called to Order @ 6:05pm.

1.) Attendance: Jessica Weber, Tami Heath, Don Lee, Donna Burnett, & Dani Layes.

2.) Treasurers Report:  
Approved.

<u>Last Month's Total Balance</u>	\$ 16,682.22
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Group	Last Mo. Balance	Debit-cash in	Credit-cash out	Balance	
Archery	\$ 245.81			\$ 245.81	
Boat Trip Fund	\$ 1,395.57	\$ 551.22		\$ 1,946.79	
Grizz Squad	\$ 517.01			\$ 517.01	
Marimba	\$ 865.34	\$ 100.00		\$ 965.34	
Boosters	\$ 2,768.08	\$ 4,728.19	\$ 770.90	\$ 6,725.37	
Playground	\$ 2,777.37			\$ 2,777.37	
Child in need	\$ 1,645.00			\$ 1,645.00	
Green kids	\$ 6,468.04		\$ 117.30	\$ 6,350.74	
Homes for Hope				\$ -	
Totals Down	\$ 16,682.22	\$ 5,379.41	\$ 888.20	\$ 21,173.43	\$ 21,173.43

Notes: March 13, 2017

ARCHERY - No Change

BOAT - Deposit - \$263.15 Candy bar sales  
\$288.07 Family Night

GRIZZ SQUAD - No Change

MARIMBA - Deposit- \$50.00 - Knight of Columbus  
\$50.00 - Catholic Daughters of America

BOOSTERS - Deposit - \$140.25 - Rock climbing  
\$ 20.00 - T- shirt/ track  
\$ 25.00 - Kathy Ross/ donation in  
memory of Mrs. Nedrow's Father-in law  
\$ 20.00 - Movie tickets  
\$ 115.00 - Family night baskets  
\$4406.00 - Easter Candy Sales  
\$ 1.94 - Interest for February

*Paid - \$467.00 - U of I rock climbing*

*\$ 39.30 - Dani Layes /Valentine lunch*

*\$264.60 - Tami Heath/STEM night and family supplies*

*PLAYGROUND - No change*

*CHILDREN IN NEED - No Change*

*GREEN KIDS - Paid - \$117.30 - Dustin Wendt/ fidget cubes*

### **3.) Old Business:**

- ❖ **Playground Equipment:** getting everything lined up with Jag, Sam, and waiting on contractors to see if they will volunteer their time and work. Also the worry with the wetness of the ground. Don't want Cement truck to sink. In Staff we talked about the little kids' area where a court can be put in. at the same time as the playground equipment.
- ❖ **Fundraisers Planned:**
  1. **Box Tops:** On going, encourage your kids to get them in for classroom trophy.
  2. **Campbell Soup Labels** -. We will continue to collect labels for now. Campbell's supports American kids through their **Grand Stand for Schools Sweepstakes.** Everyone do this for a chance for our school! To enter, read more about it go to: <http://www.labelsforeducation.com/About-the-Program/FAQs> It's a \$10,000.00 sweepstakes chance!
  3. **Save Your Aluminum Cans-** Give to Tami Heath-goes to 5<sup>th</sup> /6<sup>th</sup> boat trip!
  4. **March 17<sup>th</sup> Author-** Jill Thomas-Jorgenson. We made a motion to give her a gift of \$100.00 Value, Dani has purchased it. Luncheon is in the library, with sign-up for staff to bring (green) pitch-in or potluck items. Sign up paper in staff room.
  5. **Easter Candy sale** –Tami worked on the order to send in on March 7 after school, Order was put in on March 8<sup>th</sup>, candy to arrive end of month. Easter is on April 16<sup>th</sup> this year. Spring Break April 3-7<sup>th</sup>. We will look at a different candy co. next year. Like “Sees” candy. We have been competing with the other schools.
  6. **Spring Awards Night –MARCH 30th 5:30-7:30.** It's a Parent Involvement Night. Dinner will be Nachos will be by donation. Dessert-Ice cream with a toppings bar we will sell tickets for \$1.00. We are asking staff to make their favorite deserts for a taste contest. Please, NO COOKIES. Tickets for taste test desserts will be sold for .25 each or 5/\$1.00. Prize for best dessert that will be the crowd favorite. Let Tami know if you want to participate. The LAP Funds to pay some of the food costs of Nachos. We will see if Albertsons will donate the Ice cream. Dani will supply 2 stamps w/2 colors of ink pads for stamping hands. Art displays by classes. Paint Rocks-and an Art project. Marimba & Band will play.
  7. **Spaghetti Feed** for boat trip **April 13<sup>th</sup>** - DATE CHANGE. Silent Auction/raffle... Family letter about boat trip will go out on the 6<sup>th</sup> of March inviting all to come to dinner. It might be kind of fun to involve the 5<sup>th</sup> graders to have a Math/Science experience at baking bread in a bag for the dinner.
  8. **May 10<sup>th</sup> Spring Carnival /BOGO Book Fair family night.** 5:30-7:30pm
  9. **June Rummage Sale-** Date Set: tentatively, we are collecting items! Donate! Date set for June 16/17<sup>th</sup>.
  10. **TABLED for now---****Storage Shed:** We are looking into a separate storage for Booster items. Sizes of sheds-10'x10' or 10'x12'. Jessica is getting a couple bids tomorrow and report at next meeting.
  11. TABLED for now...Victoria Sidener is working on corporate business' giving prize donations for future prizes. Vic was absent this meeting to talk about.
  12. **Equipment Purchase for autism students.** Jessica working with BESST for **weighted vests** info for District Preschool (April Lockard's room) as well as for all Grantham Students. We have a Mini Grant in below for these items. 1 MD. & 1 LG. denim vest and 1 LG. & 1 MD. Fleece vest. Tami Will Order.

13. Rock climbing – we will not know the total cost till next meeting. (Busing etc.)  
Still waiting for the bus bill.
14. New Idea: Bear Claw Donuts- to give out to new families who enter into our school with a note of welcome saying:  
“We welcome your cub to the Grantham Grizzly Family!” Grantham Boosters

❖ Book Fair Dates-

- 1.) May 2<sup>nd</sup> - Theme: BOGO FREE! Have the librarian get extended time for book fair, due to Tami's involvement into Camp Wooten dates...We want to include the Spring Carnival in this fair...so the fair truck will not pick up till the 16<sup>th</sup> of May.

❖ Calendars- Calendars are out! They are selling for \$7.00ea in Office!

4.) New Business:

➤ Items coming up to support:

1. Presidential Scholar Awards. April 12<sup>th</sup> - 10 kids, they are invited to lunch with the parents at the Country Club, we pay for the kids lunch, family invited pay for themselves & the presidential award is given. Cost approx. \$300.00.
2. Boat trip on April 14<sup>th</sup>. \$5,151.00. This year the 5<sup>th</sup> and the 6<sup>th</sup> are going.
3. Walk-a-thon - Need to decide who to donate too – veterans of course ...National Guards? ... May 25
4. Aquatic center swim – May 30
5. Primary kids -1<sup>st</sup> – 3<sup>rd</sup> - to science center, No Date Yet!

➤ Two Mini Grants – see below...

5.)Mini Grants:

- STAR SHINE - \$200.00. Jessica made a motion that we grant this request, 2<sup>nd</sup> by Donna, all in favor. Motion carried. Green Kids \$. Patty Lee via Mr. Lee applied for this grant.
- ARCHERY TEAM Registration fee. Holly Ledgerwood applied for this grant. Amount \$240.00. Dani made motion to accept the grant, Jessica 2<sup>nd</sup>, all were in favor, motion passed.

NOTE: Our Booster by-laws. When asking for a Mini-Grant, it is necessary that you fill out the Grant Application and be at the Booster Meeting when presenting it. The Grant applications can be picked up in the red notebook by the staff room check-in binder & Laminator OR get one from Tami Heath.

6.) New Fundraiser Ideas: Ideas on the table...

Meeting Adjourned @ 7:15 pm



+ Next Booster meetings in the Library: March 27, 2017

*Dani Lages, Booster Sec.*

Don Lee, Principal: [leed@csdk12.org](mailto:leed@csdk12.org)

NOTE: Normally Booster Meetings are scheduled the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of the Month. But we try to work around the School Board meetings & holidays also. So keep that in mind to why we are not consistent in our 1<sup>st</sup> & 3<sup>rd</sup> Mondays!