

# Grantham Booster Meeting

Date: January 09, 2017



Board of Directors

Don Lee, Principal

President - Jessica Weber	Event Coordinator - Tami Heath	Secretary- Dani Layes	Treasurer- Carrie Simon-Knight
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Meeting Called to Order @ 6:00 pm. This is a business meeting.

1.) Attendance: Jessica Weber, Tami Heath, Victoria Sidener, & Dani Layes.

2.) Treasurers Report:  
❖ Read and approved.

<u>Last Month's Total Balance</u>	\$ 8,882.06
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Group	Last Mo. Balance	Debit-cash in	Credit-cash out	Balance	
Archery	\$ 35.81	\$ 210.00		\$ 245.81	
Boat Trip Fund	\$ 732.64	\$ 805.05	\$ 277.12	\$ 1,260.57	
Grizz Squad	\$ 517.01			\$ 517.01	
Marimba	\$ 814.00	\$ 200.00	\$ 148.66	\$ 865.34	
Boosters	\$ 2,452.74	\$ 354.29	\$ 161.34	\$ 2,645.69	
Playground	\$ 1,999.40	\$ 926.04	\$ 148.07	\$ 2,777.37	
Child in need	\$ 500.00	\$ 1,145.00		\$ 1,645.00	
Green kids	\$ 1,830.46	\$ 4,800.00	\$ 16.00	\$ 6,614.46	
Homes for Hope				\$ -	
<b>Totals Down</b>	<b>\$ 8,882.06</b>	<b>\$ 8,440.38</b>	<b>\$ 751.19</b>	<b>\$ 16,571.25</b>	<b>\$ 16,571.25</b>

Notes: January 9, 2017

**ARCHERY - Deposit- \$210.00 Sucker Sales**

**BOAT - Deposit - \$230.00 Apple Bees  
\$575.05 Candy Bar Sales  
Paid - \$250.00 to Apple Bees  
\$ 27.12 Tami Heath- Book-fair Supplies**

**GRIZZ SQUAD - no change**

**MARIMBA - Deposit \$200.00 Donations**

**Paid \$28.41 T Heath/ marimba float wood  
\$120.25 K Ronningen for Marimba supplies**

**BOOSTERS - Deposit - \$351.95 Quarter Store  
\$ .48 Interest November  
\$ 1.86 Interest December  
Paid - \$161.34 Tami Heath- Quarter store supplies**

**PLAYGROUND - Deposit \$676.04 Santa breakfast  
\$250.00 P1FCU donation  
Paid - \$117.00 FSA- Santa Breakfast food  
\$ 31.07 Tami Heath for Santa Pic**

CHILDREN IN NEED - Deposit \$1145.00 Donations

GREEN KIDS - Deposit \$4800.00 Donations  
Paid \$16.00 Books are fun

3.)Old Business:

- ❖ Playground Equipment: *Its Here! Being held in storage, waiting for the Spring or ground to thaw, whichever is first!*
- ❖ Fundraisers Planned:
  1. Box Tops: *On going, encourage your kids to get them in for classroom trophy.*
  2. Campbell Soup Labels -. We will continue to collect labels for now. Campbell's supports American kids through their **Grand Stand for Schools Sweepstakes**. To Enter read more go to: <http://www.labelsforeducation.com/About-the-Program/FAQs> It's a \$10,000.00 sweepstakes chance.
  3. Save Your Aluminum Cans- *Give to Tami Heath-goes to 5<sup>th</sup> /6<sup>th</sup> boat trip.*
  4. Candy Bar Sale – *is over for now.*
  5. Breakfast with Santa- *We made about \$200.00 over last years sales. Looking into finding larger table cloths for the round tables for next year.*
  6. Quarter Sale: *We did not do as well this year due to lack of donations. We will continue to collect items.*
  7. Chili Cook Off/Award Night-Arts Fair/Pie -n-Icecream Social **DATE CHANGE TO: January 18<sup>th</sup>!** *We needed more planning time! The \$ 10.00 entry fee form was adjusted for the cooks to cook NO entry Fee. The Fee to come eat MaMa Theresa's Chili and participate in the taste test the chili will be \$3.00ea. We may have a Family price. We will have Pie and ice cream also for \$1.50. The Pies being contributed by teachers. Thank You! Tami, Victoria & Jessica are working on collecting prizes. Prizes may be-1<sup>st</sup> prize- boat trip tickets, 2<sup>nd</sup> Prize-Quality Inn & Dinner, and Crowd Pleaser prize for the chili favorite. Drawings for a 50/50 raffle, gift cards also. Student Awards will be awarded to kids by: Don-Fire Station & Kickball, Classroom Leadership award, Reading-Mary, AR STAR Readers-Dani & 1 other award? LC Rocks will be doing a rock painting activity with kids. And music will be provided by our Marimba Band!*
  8. February 23<sup>rd</sup> - *is Family STEM Night. Boosters will supply Pizza from Costco.*
  9. March 1<sup>st</sup> -Book Fair/ Dr. Seuss Family Night- Happy Camping! *Looking into permissions in having a small controlled campfire to have s'mores! It is also Healthy Living Night...*
  10. Mid –March planning for- *Easter Candy sale in Spring. Easter is on April 16<sup>th</sup> this year. Spring Break April 3-7<sup>th</sup>.*
  11. April 12<sup>th</sup> -DATE Change from February- *Spaghetti Feed for boat trip...More plans to discuss at next meeting. Silent Auction/raffle...*
  12. June Rummage Sale- *We are collection items for this. We are looking into a separate storage for these items.*
- ❖ Book Fair Dates-

1.) March 1<sup>st</sup> - 6<sup>th</sup> - Theme: **HAPPY CAMPING! S'mores?** at Happy Camping Book Fair-Discussion & possibilities...

2.) May 3<sup>rd</sup> - 8<sup>th</sup>- Theme: **BOGO FREE!**

❖ **Calendars-** Calendars are out! They are selling for \$7.00ea in Office!  
\*\*\*\*\*We will be selling them at the Cook Off.\*\*\*\*\*

❖ **Script-President** Jessica decided to put this on hold till later.

#### 4.)New Business:

- Victoria Sidner will work on corporate business' giving prize donations for future prizes.
- Date change on Spaghetti Feed to April 12<sup>th</sup>.
- It was decided boosters will pay for Pizza from Costco for Family STEM Night on February 23rd-Tami will turn receipt for this.
- Discussion on some equipment for autism students. Jessica checking into this more.

#### 5.)Mini Grants:

- From Rhonda Wells- Request for\$85.00: to Purchase a new shelf for in the food pantry. It was moved by Jessica that we grant the \$85.00 for the shelving. Discussion-where is the food pantry? A:It is in the middle hall-storage/boiler room. Questions-none, All in favor, motion carried. NOTE: \$85.00 for the shelving will be paid to Holly Ledgerwood for an extra shelf she had.

**NOTE: Our Booster by-laws. When asking for a Mini-Grant, it is necessary that you fill out the Grant Application and be at the Booster Meeting when presenting it. The Grant applications can be picked up in the red notebook by the staff room check-in binder & Laminator OR get one from Tami Heath.**

#### 6.) New Fundraiser Ideas: Ideas on the table...

1. **Body Bumper Balls** - Invest in and have at carnivals. \$\$\$Money make-Fun! Tami looked at prices into these balls but we will not make a decision yet.
2. **Craft Fair/music/bake fair (marimbas play? mini talent show? vendors)** Still in discussion.

Meeting Adjourned @7:20pm

**NOTE: Normally Booster Meetings are scheduled the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of the Month. But we try to work around the School Board meetings & holidays also. So keep that in mind to why we are not consistent in our 1<sup>st</sup> &3<sup>rd</sup> Mondays!**

+So, No meetings in December. Next Booster meetings in the Library: **January 30, 2017**

*Dani Lages, Booster Sec.*

Don Lee, Principal: [leed@csdk12.org](mailto:leed@csdk12.org)



**Grantham**  
ELEMENTARY SCHOOL